**ADDENDUM NO. 2**

**TO**

**PRDE-OSIATD-2022-001-WIRELESS EQUIPMENT AND SERVICES II**

**February 27, 2023**

**RFP CLARIFICATIONS AND CORRECTIONS**

**NO. 1: WARRANTY MAINTENANCE SERVICES**

1. Section 4.2.3 Warranty Maintenance Services is amended to read as follows:

Proposers should include pricing for providing warranty maintenance services for all wireless access points~~equipment~~ installed under the initial WIFI contract and to be installed under this RFP. These services should be priced separately for the one-year contract and each of the two one-year renewal options.

1. The description of the warranty maintenance services set forth in the Form 2 Pricing Sheet is amended to reflect the fact that the services are limited to the 34,000 wireless access points currently installed in PRDE schools and the wireless access points to be installed as part of WIFI II. Proposers should use the Revised Pricing Sheet posted on the Department website at <https://de.pr.gov/rfps/osiatd-2022-001-wireless-equipment-and-services-ii/>.

**NO. 2: PRICING**

1. All Proposers should use the **Revised Pricing Sheet** posted at posted at <https://de.pr.gov/rfps/osiatd-2022-001-wireless-equipment-and-services-ii/>.
2. A separate line item has been added to the Pricing Sheet (Form 2) for the per cabinet pricing referenced in Addendum No. 1.
3. A separate line item has been added to the Pricing Sheet (Form 2) for the per fiber run pricing referenced in Addendum No. 1.
4. The Department has determined that most (if not all) of the switches in MDF 1 and 2 cabinets may need to be replaced. Therefore, Proposers should include an **additional 216 switches** in their proposal pricing. Proposers should also quote pricing for the following components required for the replacement switches:
   * 270 copper SFP
   * 18 fiber SFP
   * 288 patch cables, 18 of which should be fiber
5. The Department has determined that most (if not all) of the UPS Units in MDF 1 and 2 cabinets may need to be replaced. Therefore, Proposers should include an **additional 144 UPS units** in their proposal pricing.

**NO. 3: UPDATED UNUSED CURRENT INVENTORY**

The inventory chart set forth in Section 4.1.2. Unused Current Inventory of the RFP is replaced in entirely with the updated Unused Current Inventory chart in **Exhibit A** attached to this Addendum No. 2 and incorporated by referenced herein. A copy of the updated inventory is also posted at <https://de.pr.gov/rfps/osiatd-2022-001-wireless-equipment-and-services-ii/>.

**NO. 4: CABLING TERMINATION AND PATCHING REQUIREMENTS**

The General Requirements Form in Appendix II is amended to modify the following line as shown in red below:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **DESCRIPTION/REQUIREMENTS** | **MANDATORY FOR POINTS** | **AVAILALE**  **POINTS** | **PROPOSAL IS COMPLIANT (YES/NO)** | **IF NOT COMPLIANT, EXPLAIN** |
| Cabling must be terminated to the corresponding cabinet, and cabling drops must be patched from the patch panel to the switch and from the drop to the corresponding access point, regardless of whether the drops, switches and access points are installed at the same time. | YES | 5 |  |  |

Proposers should use the **REVISED GENERAL REQUIREMENT FORM** posted at <https://de.pr.gov/rfps/osiatd-2022-001-wireless-equipment-and-services-ii/>. The revised line item is highlighted on the form in yellow.

**NO. 5: WARRANTIES AND LICENSES**

**Section 5.2 Warranties and Licenses is revised to read as follows:**

**5.2 WARRANTIES AND LICENCES**

New access points purchased by PRDE should come with a 10-year license and a minimum 3-year onsite warranty (service, installation, configuration and parts replacement); all cabling should be outdoor and include a 25-year warranty~~license~~.

**EXHIBIT A**

**UPDATED UNUSED CURRENTINVENTORY**

Updated 02/24/2023

|  |  |  |  |
| --- | --- | --- | --- |
| **HARDWARE** | **MODEL** | **LOCATION** | **QTY** |
| APE ANTENNA MERAKI | APE ANTENNA | ADVANTAGE STORAGE & ALLIED | 1104 |
| APE MERAKI | MR76-HW | ADVANTAGE STORAGE & ALLIED | 611 |
| API MERAKI | MR42-HW | ADVANTAGE STORAGE & ALLIED | 5622 |
| PATCH CABLE 3' | PATCH CABLE 3FT | ADVANTAGE STORAGE | 0 |
| PATCH CABLE 4' | PATCH CABLE 4FT | ADVANTAGE STORAGE | 2008 |
| SFP CABLE MERAKI | MERAKI 40GbE SFP CABLE | ADVANTAGE STORAGE | 8 |
| SFP JUNIPER COOPER | JUNIPER COOPER SFP- 1GE-T | ADVANTAGE STORAGE | 124 |
| SFP JUNIPER FIBER | JUNIPER FIBER SFP- 1GE-SX | ADVANTAGE STORAGE | 47 |
| SFP MERAKI COOPER | MA-SFP-1GB-TX COPPER | ADVANTAGE STORAGE | 63 |
| SFP MERAKI COOPER | SFP MA-SFP-1GB-SX COOPER | ADVANTAGE STORAGE | 0 |
| SFP MERAKI FIBER | MA-SFP-FIBER | ADVANTAGE STORAGE | 83 |
| SFP MERAKI FIBER | MA-SFP Fibra 1GB -LX10 | ADVANTAGE STORAGE | 7 |
| SFP MERAKI FIBER | SFP MA-SFP-10GB-LR FIBER | ADVANTAGE STORAGE | 94 |
| SWITCH MERAKI | MS120-24P | ADVANTAGE STORAGE | 20 |
| SWITCH MERAKI | MS125-24P | ADVANTAGE STORAGE | 0 |
| SWITCH MERAKI | MS-210-48P | ADVANTAGE STORAGE | 0 |
| SWITCH MERAKI | MS-225-48P | ADVANTAGE STORAGE | 0 |
| UPS | UPS-1500VA (9103-6091) | ADVANTAGE STORAGE | 4 |
| UPS EATON | UPS-1500VA (9P-x1500 RT) | ADVANTAGE STORAGE | 1 |
| UPS VERTIV | UPS 1500VA (PS15-1500RT-120) | ADVANTAGE STORAGE & ALLIED | 371 |
| UPS VERTIV | UPS 1500VA (PS15-1500RM-1201U) | ADVANTAGE STORAGE | 12 |
| API MERAKI | MR44-HW | ADVANTAGE STORAGE | 1 |